



# Government College of Engineering and Ceramic Technology

(An Autonomous Institute, affiliated to MAKAUT)  
(NAAC accredited A Grade Institution)

VOLUME 1 ISSUE 1

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## NSS UNIT

presents

# क्षरपुतक्रम

An e-Newsletter from NSS Unit of GCECT



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# About NSS

## "NOT ME BUT YOU"

The National Service Scheme (NSS) is a public service program of Govt. of India and conducted by the Ministry of Youth Affairs and Sports of the Government of India. Popularly known as NSS, the scheme was launched in Gandhi's Centenary year in 1969. It was aimed at developing student's personality through community service. NSS is a voluntary association of young people in Colleges, Universities and at 10+2 level working for a campus-community (especially in villages) linkage. NSS Day is celebrated on 24th September every year.

NSS is a program to create social consciousness, solidarity, and dignity among students through community service. The idea behind NSS was to utilize the energy of youths of school and college students for the improvement of society and to channelize the extra time of youths in the welfare of mankind. NSS volunteers are always ready to serve the nation.



# NSS of GCECT

NSS in GCECT was started a long time ago. But from 2017 NSS GCECT is working actively for the development of society and the personal development of students as well.

NSS unit of GCECT provided self-karate training, yoga classes for the self-defense and make students healthy and fit.

Also to spread awareness NSS unit organized awareness rallies, awareness programs by guest lecturers, conducted quizzes, speech, debates etc. NSS volunteers worked in slum areas for the development and also distributed some study, drawing materials to children. Free eye checking camp was organized by GCECT, Dr. came from well-known Susrut Eye Hospital and helped people by free eye checkup. Also, NSS volunteers also celebrated national and international days like World Environment Day, International Yoga Day and Women's Day etc. Also Panel Discussion, Speech, Debate Competitions on various occasions like birthday of Swami Vivekananda also helped students to improve their communication skills. To make a plastic free campus NSS volunteers organized Clean Plastic Program on World Environment Day. Also a Mega Tree Plantation drive was done by NSS unit of GCECT.

Thus, NSS unit of GCECT has been working for the progress of the society and will continue to do so. Hopefully our next batches will continue this legacy.

# NSS : LAKSHYA GEET

Uthen Samaj Ke Liye Uthen – Uthen,  
Jagen Swarashtra Ke Liye Jagen – Jagen  
Swayam Saje Vasundhara Sanwar Den-2  
Hum Uthen – Uthega jag Hamare Sang  
Sathiyo  
Hum Badhen To Sab; Badhenge Apne Aap  
Sathiyo

Jamin Pe Aasmann Ko Utar Den – 2  
Swayam Saje Vasundhara Sanwar Den – 2  
Udasiyon Ko Door Kar Khushi Ko Bantte  
Chalen

Gao Aur Shahar Ki Duriyo Ko Patte Chalen  
Gyan Ko Prachar De Prasar De  
Vigyan Ko Prachar De Prasar Den  
Swayam Saje Vasundhara Sanwar Den – 2  
Samarth Bal Varidh Aur Nariyan Rahen  
Sada

Hare Bhare Vano Ki Oudhati Rahe Dhara  
Tarakkiyon Ki Ek Nayi Katar Den – 2  
Swayam Saje Vasundhara Sanwar Den – 2  
Ye Jati Dharam Boliyon Bane No Shool Raah  
Ki

Vdhayen Bel Prem Ki Akhandata Ki Chaah  
Ki

Bhavana Se ye Chaman Nikhar Den  
Swayam Saje Vasundhara Sanwar Den – 2  
Uthen Samaj Ke Liye uthen – Uthen  
Jagen Swarashtra ke Liye Jagen – Jagen  
Swyam Saje Vasundhara Sanwar Den – 2

उठें समा ज के लि ए उठें- उठें  
जगे स्वरा ष्ट्र के लि ए जगें-जगें  
स्वयं सजे वसुंधरा संवा र दें -2  
हम उठें उठेगा जग हमारे संग साथियों  
हम बढ़ें तो सब बढ़ेंगे अपने आप साथियों  
जमीं पे आसमान को उतार दें -2  
स्वयं सजे वसुंधरा संवा र दें-2  
उदासियों को दूर कर खुशी को बाँटते चले  
गाँव और शहर की दूरियों को पाटते चलें  
ज्ञान को प्रचार दें प्रसार दें  
विज्ञान को प्रचार डी डी प्रसार दें  
स्वयं सजे वसुंधरा संवा र दें-2  
समर्थ बाल वृद्ध और नारियां रहे सदा  
हरे भरे वनों की शाल ओढ़ती रहे धरा  
तरक्कियों की एक नई कतार दें-2  
स्वयं सजे वसुंधरा संवा र दें-2  
ये जाति धर्म बोलियाँ बने न शूल राह की  
बढ़ाए बेल प्रेम की अखंडता की चाह की  
भावना से ये चमन निखार दें  
सद्भावना से ये चमन निखार दें  
स्वयं सजे वसुंधरा संवाद दें -2  
उठें समा ज के लि ए उठें- उठें  
जगे स्वरा ष्ट्र के लि ए जगें-जगें  
स्वयं सजे वसुंधरा संवा र दें -2

# From Principal's Desk



## **Prof. Krishnendu Chakrabarty, Principal of GCECT**

The Government College of Engineering and Ceramic Technology is an institute of higher learning offering B.Tech program in Ceramic Technology, Information Technology and Computer Science and Engineering. M.Tech and Ph.D programs are also introduced in Ceramic Technology and Information Technology. The institute was established in 1941. The alumni of the institute, the flag bearers, are successful in their professional career and social lives. This has been possible due to the unique curriculum introduced and great dedication of all stakeholders of the institute.

The institute has a system of nurturing the talents of the students. Other than academics, students are also nurtured to become complete human being with sense of responsibility for the society.

The NSS unit of the institute is very actively involved in many activities for the benefit of the institute and members of the society. The volunteers of NSS are trying to generate awareness on many issues that can make the society happy and healthy. The outcome of the activities of the NSS unit of the institute is visible in many areas. They could literate the slum dwellers about good habit for hygiene and better living.

They regularly spread messages for pollution free environment and other issues pertaining to environment, good health etc. wish that the activities of the NSS unit of the institute will increase many folds and spread in other directions in near future. This will establish a rigid bond between society and the institute.



## **Mr. Bimal Pal, NSS Program Officer of GCECT**



NSS Unit of Govt. College of Engineering and Ceramic Technology is actively running since August 2017. Orientation Program of NSS was started in the presence of Regional Director of NSS Ms Sarita Patil on 30th August, 2017. Various activities like Tree Plantation, Awareness Rally, Eye Camp, Self Defence Training, Yoga Class, International Women's Day Celebration, World Environment Day Observation, Quizzes etc. are conducted regularly by the NSS volunteers of Govt. College of Engineering and Ceramic Technology. NSS Unit also conducts various activities in the slums near our college. Recently NSS volunteers are taking initiative to communicate their events through various social platforms. I appreciate the NSS Volunteers for their efforts and wish their bright future.

# From Youth Officer of Regional Directorate of NSS



Mr. Agnimeel Das  
Youth Officer  
Government of India  
Ministry of Youth Affairs & Sports  
Regional Directorate of NSS  
3, Church Lane, Kolkata-700001

Dated the 14th August, 2023

## MESSAGE

I feel extremely overwhelmed to convey my heartiest gratitude to the NSS Unit of Government College of Engineering and Ceramic Technology, Kolkata for their new initiative "Karyakram"

It is very much praiseworthy that under the caressing guidance of **Prof. Bimal Pal, NSS Programme Officer, Government College of Engineering and Ceramic Technology, Kolkata** has taken this initiative to publish a half yearly newsletter of NSS to bring the dedication and selfless endeavor of the NSS volunteers into the light of society to generate consciousness and to reach every corner.

I cordially wish the NSS Unit of **Government College of Engineering and Ceramic Technology, Kolkata** to keep up good work in future & inspire zeal among other.

*Agnimeel Das*  
(Agnimeel Das)

# MESSAGE FROM MAKAUT PROGRAM CO-ORDINATOR



**DR. MANIK CHANDRA DAS,  
PROGRAM CO-ORDINATOR,  
MAKAUT**

It is indeed a matter of great pleasure to know that the NSS Unit-Government College of Engineering and Ceramic Technology is publishing Newsletter on NSS activities. National service scheme was introduced in 1969 with an objective of developing the personality and character of the students through voluntary community services. Later UGC recommended introduction of national service in the academic institutions on a voluntary basis with a view to developing healthy contacts between the students and teachers on the one hand and establishing a constructive linkage between the campus and the community on the other hand. The core activities which the student volunteer can undertake are in the field of education and literacy, health, family welfare and nutrition, sanitation and cleanliness, environment conservation, programmes for improving status of women, disaster relief and rehabilitation, campaigning against social evils, creating awareness about Flagship Programmes of the Government like Digital India, Skill India, Promotion of Yoga etc.

It is a matter of pride that NSS Unit at GCECT affiliated to MAKAUT, WB has been undertaking all the relevant activities with great endeavor and enthusiasm. We hope that the volunteers of NSS Unit at GCECT will continue their journey towards Atmanirvar Bharat through various activities as part of Azadi Ka Amrit Mohatsav. I wish them all success in life. Jai Hind.



# SPECIAL GUEST



## **GITALI BOSE COMMUNICATION AND ENGLISH LANGUAGE TRAINER, SCOTLAND YARD TRANSLATOR RETD**

My best wishes to the youth of NSS on our Independence Day. Nss gives an opportunity where youths can together work towards a common goal to serve our nation. NSS has twofold functions, serving the community and helping in personal growth of youths. Unless we serve others we do not appreciate others' needs and situations.

As Swamiji has asked us to put others' needs before ours. Motivation and dedication are the two driving force. We all need appreciation, acceptance and encouragement. And I receive all these from my students in abundance. Without you I would have led a meaningless existence.

Never belittle yourself. You all have potentials latent in you. Think big, dream big, believe in your inner strength and your goals will be reached. Social service has challenges. But working together makes the stumbling blocks less challenging. No effort is too small, no service is too insignificant. It's for you to motivate others to join nss and work together towards a common cause. Community service is rewarded with a sense of satisfaction and fulfilment.

Following the objective of nss to carry out social and civic responsibility I hereby humbly suggest that please dedicate yourselves to stop college ragging altogether. Bengal is mourning the passing of an innocent and bright student from Nadia district.

As his name suggests, Swapnadeep reached his dream destination "Jadavpur University". But brutes and thoughtless seniors squashed all his dreams and aspirations forever.

He could barely save himself from human hyenas.

Please rise to the demand of the day.

Eradicate the evil practice of ragging forever.

# Senior Volunteer

## Swagatam Biswas, 3rd year, CSE



Before 2021, I didn't know what is NSS actually. But as time passed I came to know about NSS in my college . It seemed really interesting and I started my NSS journey in 2021 with "RD PARADE" activities. Time by time I participated in awareness rallies, quizzes, tree plantation, yoga, campus cleaning, and so many other activities. But NSS actually help me to get a lots of connection across the India. After attending two national events I can say I have connection in almost every state of India.

Also when you work for your nation it always gives a positive vibes and a positive feeling always gives a energy to do something better. I channelized my extra time in such social works with the guidance of Prof. Bimal Pal(PROGRAM OFFICER) and now in my third year of college I realized how NSS helped me to better my communication skills as well as helped me to develop the mentality of helping others. Thank you NSS.

# Volunteer's Talk



**Ankita Saha,  
3rd year,CSE**

When I first joined NSS at 2021, I had no idea what is NSS or what do I have to do or I wasn't even sure if I want to do it or not. But eventually I started liking this work and started giving more time on this. I went to Kerala for NIC in 2023, where I came to met with more people and learnt their works. Those experience inspired me a lot to do something better for our NSS unit . This year we have started the social media pages of NSS to showcase our activities all over the India. We want to create a better workplace for our new volunteers and will request them to devote themselves as much as possible from their own will. All the best to them and I hope they will make our college proud. I'm thankful for everything I've ever received from NSS and I'll be grateful to be able to do atleast something for it.



# Leading Volunteers



## Pijush Nandy 2nd year,CT

Before I enrolled at Government College of Engineering and Ceramic Technology, I had little knowledge about NSS. However, upon joining NSS after my admission, my life took a remarkable turn. Engaging in various events such as AIDS rallies, quizzes, and special camps allowed me to not only learn more about the organization but also contribute to meaningful causes. Participating in NSS activities provided me with the chance to extend help to those in need. Being involved in events like AIDS rallies and quizzes helped me develop a better understanding of the challenges people face and the importance of spreading awareness. The special camps, in particular, were eye-opening experiences where I could directly make a positive impact on communities. Through NSS, I found that helping others not only benefited them but also helped shape my own character. It taught me valuable lessons about empathy, teamwork, and the satisfaction that comes from giving back to society. As I engaged with different people and situations, I learnt to overcome challenges, communicate effectively, and work towards common goals. NSS has had a profound impact on my life, transforming me from a student with limited knowledge about the organization into an active participant who values community service, personal growth, and contributing positively to society.

# Leading Volunteers

## **Sanju Das** **2nd year,CT**

Being part of this organization was a remarkable opportunity for me. I learnt a lot about professionalism, teamwork, and friendship in this environment. The most rewarding aspect of my involvement was making a positive difference in the community. NSS helped me develop my personality and leadership skills. I appreciate the support and guidance of our core team and our Programme officer throughout this journey. Finally, I wish the best of luck to the next team. Be generous, compassionate, and kind to others.

## **Rajlakshmi Naskar** **2nd year,CT**

I think what I got from NSS cannot be put in a few I'm so grateful for myself that I decided to be an NSS volunteer.

I learnt how better we can be as humans if we can live harmoniously. We are made to attend camps and the campmates from different backgrounds are made to be with us in performing the assignment tasks. After getting into NSS, I have been in the forefront in all the activities. I have gained some beautiful souls in my life as a friend. It helped me to enhance and enrich my intellect as well. I have become more ambitious.

It taught me to live life happily and make others' life happier. Help as much as you can. Be compassionate and be kind to others.

# Leading Volunteers

## **Debarshi Biswas** **2nd year,CT**

I was One kind of Introvert student, when I was in the College. Then I decided to join NSS. NSS gives me an extroverted personality and also a developed mind set to deal with other people with very good behaviour and manner. NSS helps me a lot to come across so many problems of the state and of human society, now I am one of them who is very aware of so many problems and their solutions and the whole credit goes to the NSS.

## **Sohini Kundu** **2nd year,CT**

Sometimes I wonder how someone denies the proposal of NSS because it helps us a lot to determine so many problems and so many decisions. NSS is a part of life which gives us extrovert characteristic features and also a high resolution of mindset that deals with each type of problem that we may face in our life

# Leading Volunteers

## **Rachana Dey** **2nd year,CT**

I am a dedicated volunteer of the NSS camp. Given the chance through my college to participate in this camp, I have wholeheartedly embraced the opportunity and poured my efforts into its activities. This journey has allowed me to cultivate invaluable experiences, especially in engaging with children from underprivileged and middle-class backgrounds. Witnessing firsthand how these youngsters, who often struggle to voice their knowledge, aspirations, and dreams, find an avenue for personal growth through this camp, fills me with immense pride. Being an integral part of this camp is not just a role, but a source of deep satisfaction and accomplishment.

## **Arjo Ghosh** **2nd year,IT**

I, Arjo Ghosh being a member of the National Service Scheme (NSS) can be a rewarding and fulfilling experience ,I am privileged to work with them.It helped me in growing my networks and thus increase my overall social interaction. I want peoples to join it as it will help them grow in every fields

# Leading Volunteers

## **Prerna Mishra** **2nd year,CSE**

During my ongoing tenure in the National Service Scheme (NSS) at GCECT, I have the privilege of immersing myself in an enriching experience that greatly impacts my personal and social growth. The ethos of sharing and community engagement ingrained in NSS fosters a sense of responsibility and empathy within me. Through various initiatives, competitions and events, I learned the importance of discipline in organizing and executing tasks effectively. Upholding ethical standards is a cornerstone of our activities in all endeavors.

Participation in NSS also plays a pivotal role in shaping my personality. The collaborative nature of the projects and events improved my communication skills, helping me interact confidently with diverse groups of people. Moreover, the challenges and opportunities I have encountered till date has contributed to the development of qualities like resilience, adaptability, and leadership. Overall, my experience in NSS is a transformative journey that not only broadens my perspective but also nurtures essential life qualities that I carry forward with me.

## **Arnab Halder** **2nd year,CT**

I, Arnab Halder being a member of the National Service Scheme (NSS), under Ministry of Youth Affairs and Sports, Govt. of India have achieved a transformative experience. I exposed to community service and social responsibility, engaging in activities that directly impact society. The sense of fulfillment and satisfaction from helping others is unparalleled. NSS has also shaped their personality and character, teaching them selfless service, discipline, and leadership skills. They have bridged the gap between educational institutions and the community, gaining firsthand experience and a deeper understanding of societal challenges. Being a part of NSS, I got the opportunity to build lifelong friendships and appreciate diverse cultures. I am feeling very Proud to be an active member of NSS.



# NEWSLETTER TEAM



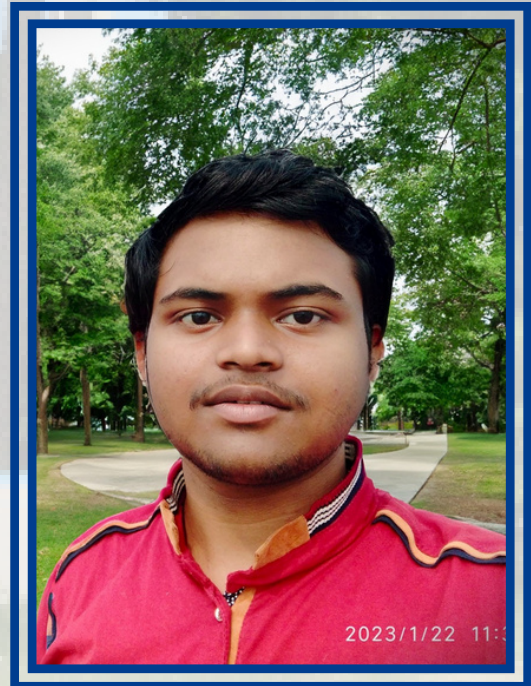
**Swagatam Biswas**  
CONTENT WRITER



**Ankita Saha**  
DESIGN



**Pijush Nandy**  
ILLUSTRATIONS



**Sanju Das**  
ILLUSTRATIONS





# Events

2022-23



JANUARY 2023

# Empowering Voices

## Swami Vivekananda-A role model for the youth of India

The NSS Unit of GCECT recently orchestrated a captivating speech-giving ceremony dedicated to the revered figure of Swami Vivekananda, an iconic role model for the youth. This event served as a platform for students to pay homage to Swami Vivekananda's teachings and ideals. Enthusiastic participants took the stage, delivering eloquent speeches that delved into various aspects of Swami Vivekananda's life and philosophy. As a visionary leader and a guiding light, he left an indelible mark on the youth, inspiring them to embrace knowledge, spirituality, and social responsibility.

The ceremony echoed with echoes of his wisdom, underlining the importance of channeling youthful energy into productive endeavors. Swami Vivekananda's legacy, as showcased through the impassioned speeches, exemplifies the spirit of service and intellectual inquiry that the NSS Unit of GCECT seeks to foster. This event not only honored a great luminary but also rekindled his teachings in the hearts of the youth, propelling them towards positive transformation.



MARCH 2023

# SPECIAL CAMP





MARCH 2023

# SPECIAL CAMP



## YOGA DEMONSTRATION

BY YOGACHARIYA PARTHA SARATHI BANNERJEE

Yogachariya Partha Sarathi Bannerjee's enlightening yoga demonstration left an indelible mark on the participants of the 7-day special camp organized by the NSS unit of GCECT. Nestled in the serene vicinity of Loha Patty, the camp aimed to foster holistic well-being and self-awareness. The 2nd and 3rd days unveiled an engaging yoga demonstration workshop, drawing eager participation from local children residing near the campsite.

Under the guidance of Yogachariya Partha Sarathi Bannerjee, the workshop transcended mere physical exercises, delving into the deeper dimensions of yoga. Through a seamless blend of postures, breathing techniques, and meditation, participants were exposed to the profound benefits of yoga. The captivating sessions not only invigorated the body but also nurtured mental tranquility.

As the sun dipped below the horizon each day, a collective sense of rejuvenation and positivity enveloped the campsite. The event underscored the transformative power of yoga, fostering a newfound zeal for embracing a balanced and mindful lifestyle. The initiative by the NSS unit showcased the potential for such workshops to sow the seeds of well-being and inner harmony in the hearts of the youth.



MARCH 2023

# SPREADING CREATIVITY



The NSS Unit of GCECT has orchestrated a remarkable 7-day special camp in the serene locale of Loha Patty, adjacent to the college. This initiative aims to foster community engagement, learning, and personal development among the local youth.

One of the highlights of the camp was the distribution of art materials and notebooks to the children from the nearby areas. This act of generosity not only infused the camp with an atmosphere of creativity but also demonstrated the unit's commitment to holistic growth. The art materials provide a platform for young minds to explore and express their artistic inclinations, while the notebooks symbolize a gateway to knowledge and learning.



Through this dual approach of experiential learning and educational empowerment, the NSS Unit of GCECT exemplifies the power of combining compassion with education. These small yet significant gestures undoubtedly contribute to the betterment of the community and the holistic development of the children, echoing the unit's motto of "Not Me, But You."



## Unleashing Imagination

A highlight of the camp was the drawing workshop orchestrated by the enthusiastic NSS volunteers. Aiming to nurture artistic talents and instill creative confidence, the volunteers adeptly guided the local children through the basics of drawing. Through patient guidance and interactive sessions, they helped unlock the children's innate artistic potential, allowing them to explore and express their imagination on paper.

This initiative goes beyond brush strokes and sketches; it embodies the spirit of mentorship and empowerment. By imparting foundational skills, the NSS Unit of GCECT not only broadens horizons but also fosters a sense of achievement and self-expression among the young attendees. The echoes of laughter and the joy of creation underscore the impact of such collaborative efforts in shaping the future of these budding artists.



**Canvas of Dreams: A Gallery of Joyful Wonders Crafted by Little Hands**



MARCH 2023

# WOMEN'S DAY



## ELEVATING VOICES

GCECT NSS Unit celebrated Women's Day with fervor, hosting an impactful event. Miss Gitali Bose, a notable figure, graced the occasion as the speaker. Female students and professors added their voices, delivering empowering speeches that resonated deeply. The event spotlighted unity, empowerment, and breaking barriers, inspiring attendees. It was a testament to the NSS Unit's commitment to fostering change and recognizing the vital role of women in society.

MARCH 2023

# Free Eye Screening Camp



In a commendable effort to promote community health and well-being, the NSS Unit of GCECT collaborated with the Susrut Eye Centre Foundation to organize an eye-checking camp in the heart of Loha Patty. This endeavor underscores their commitment to serving the local residents and addressing crucial healthcare needs. Residents flocked to the camp, eager to have their eyes checked by the proficient doctors from Susrut Eye Care Foundation. The camp not only offered a platform for individuals to assess their ocular health but also highlighted the importance of regular eye examinations in maintaining optimal vision. This collaborative initiative radiates the spirit of collective care and awareness. By bringing accessible eye care services to the doorstep of the community, the NSS Unit of GCECT demonstrated their dedication to holistic well-being. This endeavor serves as a reminder that small actions can lead to significant impacts, fostering a healthier and more informed community.



**MARCH 2023**

# **SURVEY OF YOUTH NOT IN FORMAL EDUCATION OR NOT REGULAR EMPLOYMENT**



The GCECT NSS Unit's volunteers undertook a significant initiative to better understand the landscape of youth not engaged in formal education or regular employment. In a survey spanning Loha Patty and Bidhan Nagar areas, volunteers delved into the lives of these young individuals. The survey aimed to uncover insights into challenges they face and opportunities that could foster growth. This commendable effort reflects the NSS Unit's dedication to addressing critical societal issues and paving the way for transformative change.

# EXPLORING UNCHARTED HORIZONS















## PARTICIPATION IN STATE NSS AWARD CEREMONY

At the Vidyamandir Auditorium, Belur Math, the State NSS Awards ceremony witnessed the presence of our University Program Officer, Mr. Manik Chandra Das, Our College Program Officer, Mr. Bimal Pal, and dedicated volunteers from

GCECT's NSS unit. The event, organized by State NSS and Belur Math authorities, celebrated the exceptional community services of numerous West Bengal students. Their commitment to bettering society was acknowledged, inspiring all to continue fostering positive change. This collective effort demonstrates the power of unity in creating impactful transformations at both local and statewide levels.



# VIVEK SAMHATI UTSAV-2023

STATE LEVEL CELEBRATION ON NATIONAL INTEGRATION, 2023



## Swami Vivekananda's Legacy Celebrated at Vivek Samhati Utsav-2023

Vivek Samhati Utsav is a state-level cultural festival that commemorates the life and teachings of Swami Vivekananda, one of the most influential spiritual leaders of India. The festival is an initiative of the State NSS Cell, Department of Higher Education, Government of West Bengal, in partnership with various universities and colleges in the state. The festival aims to inspire the youth to follow the ideals of Swami Vivekananda and to foster national integration, social service, and cultural diversity.

The Vivek Samhati Utsav-2023 took place on May 22, 2023, at the WBSU Auditorium. The event was inaugurated by the Hon'ble Governor of West Bengal, Shri Jagdeep Dhankhar, who lauded Swami Vivekananda's contribution to the nation and encouraged the students to emulate his vision and values. The event showcased various cultural programs such as music, dance, drama, quiz, debate, and painting, performed by the NSS volunteers from different institutions. The event also highlighted the social projects undertaken by the NSS units in various fields such as health, education, environment, and rural development.

The Vivek Samhati Utsav-2023 was a huge success and received a positive response from the participants and the audience. The event was also live-streamed on YouTube and reached a large number of viewers across the state and beyond. The event was a tribute to Swami Vivekananda's legacy and a celebration of his message of harmony, service, and excellence.



**JUNE 2023**



## Reviving Radiance

A dynamic spirit of unity and community service came alive as the NSS Unit of GCECT orchestrated a resounding cleaning drive that resonated with the ethos of collective responsibility. Students, alongside esteemed figures like the principal, registrar, and dedicated staff members, gathered with unwavering enthusiasm to elevate the campus environment. This momentous effort transformed the GCECT campus into a haven of cleanliness and freshness. With brooms in hand and determination in their hearts, participants swept away clutter and revived the beauty of the campus surroundings.



The cleaning drive not only reinstated a sense of pride but also symbolized the institute's commitment to holistic growth. The event was a powerful reminder that every individual's contribution, regardless of their role, is pivotal in nurturing a conducive learning atmosphere. The unity displayed during this cleaning drive extends far beyond tidying up; it reflects a shared endeavor to cultivate an environment that inspires excellence and promotes well-being.



**JUNE 2023**



## **Harmonious Celebration of International Yoga Day at GCECT**

The International Yoga Day celebration at the Government College of Engineering and Ceramic Technology (GCECT), organized by the NSS unit, was a resounding success. The event, led by the esteemed Yogachariya Partha Sarathi Bannerjee, showcased the profound impact of yoga on holistic well-being. Under the graceful guidance of Yogachariya Partha Sarathi Bannerjee, participants delved into the world of yoga mudras, intricate hand gestures that channel energy and promote physical and mental balance. The event saw a remarkable turnout, with the active participation of Principal Sir, dedicated teachers, diligent staff members, and enthusiastic students.

The occasion served as a reminder of the importance of incorporating yoga into daily routines, fostering physical flexibility, mental clarity, and inner tranquility. Amidst the serene campus surroundings, the event truly captured the essence of unity and well-being that yoga embodies. GCECT's NSS unit, through this celebration, successfully highlighted the transformative power of yoga, leaving an indelible mark on all participants and inspiring them to continue their journey towards a healthier and more balanced life.







## UNVEILING THE STORIES OF FEMALE FREEDOM FIGHTERS



Mati ka naman-veeron ka vandhan is a theme that reflects the objectives of the Meri Maati Mera Desh initiative, which is a part of the Azadi Ka Amrit Mahotsav, the 77th anniversary of India's independence. This initiative aims to honour the soil and the valour of India, by acknowledging the martyrs who have laid down their lives for the nation, and by planting native trees and flowers. The initiative also involves taking a pledge to follow the five principles of the Prime Minister, which are: making India self-reliant and developed by 2047, eliminating any trace of colonial mindset, celebrating our heritage, strengthening unity and respecting those who protect the country, and performing the duties of a citizen. The initiative is a people-led movement that invites participation from all sections of society, especially the youth, to express their gratitude and patriotism towards their motherland. The initiative is a unique opportunity to connect with our roots and honour our heroes, and to reaffirm our commitment to India's progress and glory.



Pledge Taking Ceremony





**INDEPENDENCE**  
**DAY**  
**CELEBRATION**





With a spirit of patriotism and unity, the NSS Unit of GCECT orchestrated a splendid celebration of the 77th Independence Day. Embracing the theme of "Azadi Ki Amrit Mahotsab," the event encapsulated the essence of our nation's freedom struggle and progress.

Amidst vibrant tricolor decorations, students and faculty alike gathered to commemorate this significant day. The event resonated with fervor as participants engaged in cultural performances, paying homage to the diversity and resilience of our nation. Thought-provoking speeches and heartwarming tributes to our freedom fighters underscored the importance of preserving and cherishing our hard-earned freedom.

This celebration was a vivid reminder that the journey to freedom continues through unity, awareness, and progress. The NSS Unit's initiative embodies the spirit of service and nationalism, fostering a deeper understanding of our history and values among the youth.





# CREATIVE CORNER





## **"Threads of Society"**

**In the bustling city of Veridona, the threads of society were woven together by a delicate balance of diversity and unity. The towering skyscrapers symbolized progress, while the narrow alleys whispered tales of tradition.**

**At the heart of Veridona, the Central Plaza bustled with people from all walks of life. Merchants displayed their wares, musicians serenaded the crowds, and artists painted vibrant scenes that reflected the city's soul. Amidst this vibrant tapestry, there were four distinct characters whose lives were about to intertwine.**

**Elena, an ambitious tech entrepreneur, was determined to revolutionize how people connected. Her innovations led to a world where distances were bridged by virtual reality, yet she struggled to find personal connections in her own life**

**Raj, a street artist, used his murals to voice the silenced opinions of the marginalized. His vibrant paintings drew attention to societal issues and ignited conversations that had long been ignored.**

**Sophia, an elderly woman, embodied the city's history. She had witnessed Veridona's evolution from a quaint town to a metropolis. Her stories served as a reminder that progress should be accompanied by respect for the past.**

**Aiden, a compassionate medical intern, tended to the city's health. He had a knack for listening, which made him a confidant to many. However, the weight of others' struggles often took a toll on his own well-being.**



**As fate would have it, their paths crossed one rainy evening in Central Plaza. An unexpected power outage plunged the bustling square into darkness, and people began to fear the unknown. But Elena's technology and Raj's artistry converged to create an impromptu light and sound show, uniting the crowd in awe and admiration.**

**Inspired by this unexpected alliance, Elena, Raj, Sophia, and Aiden collaborated on a project that celebrated Veridona's past, present, and future. Using Elena's tech, they brought Sophia's stories to life through augmented reality, making history tangible for the modern generation. Raj's murals highlighted both the city's beauty and its challenges, sparking conversations that led to positive change.**

**Through their collaboration, the quartet realized that true progress wasn't just about innovation—it was about understanding, compassion, and preserving the threads that connected people across generations. Their project transformed Central Plaza into a vibrant space where art, technology, history, and humanity converged.**

**"Threads of Society" became a symbol of the city's resilience, reminding everyone that while change was inevitable, the essence of society was rooted in unity, empathy, and embracing the diversity that made Veridona truly unique. And as the threads of society continued to weave and evolve, the city thrived, stronger and more vibrant than ever before.**

**Swagatam Biswas,  
3rd Year, CSE**



# নারী

নারী হল নরের সহধর্মিণী। নারায়ণ হল নরের পথপ্রদর্শক। সৃষ্টি হল নর এবং নারীর মিলন। বাইবেল অনুসারে আদম এবং ইভের মিলনে তৈরি হয়েছিল প্রথম মানুষ। সমসাময়িকভাবে সমস্ত ধর্মের ক্ষেত্রেই প্রথম পুরুষ এবং প্রথম নারীর মিলনে তৈরি হয়েছিল সমস্ত জগত সংসার। সুতরাং শুধুমাত্র পুরুষ বা শুধুমাত্র নারীর অধীনে কোন কিছুই থাকে না। এই সমস্ত জগত সংসার সমস্ত সৃষ্টি সমস্ত তত্ত্ব নর এবং নারীর সমান অধিকারের কর্তিত। ঈশ্বরদের মধ্যে প্রচুর নারী রয়েছেন। নারীরাই শক্তির অবলম্বন শক্তির উৎস। পুরুষ জাতির উৎপত্তি হয়েছে নারী শক্তির রক্ষার্থে। প্রকৃত পুরুষের উদ্দেশ্য হলো রক্ষা, প্রকৃত নারীর উদ্দেশ্য হলো সৃষ্টি। এটা আমরা খুব সহজেই মেলাতে পারি আমাদের হিন্দু ধর্মের উৎস বাবা বিশ্বনাথ ও মা পার্বতীর মাধ্যমে। মাতা পার্বতী, সকল শক্তির উৎস তিনি শক্তির এক মিলিত সত্তার। বাবা বিশ্বনাথ হলেন মাতা পার্বতীর প্রধান রক্ষা কর্তা। সমস্ত সৃষ্টি বাবা বিশ্বনাথের ইচ্ছা অনুসারে হয়। সমস্ত ধ্বংস ও তার ইচ্ছেতেই হয়। কিন্তু উপরোক্ত সকল সিদ্ধান্তের মূল পরামর্শদাতা হলেন মাতা পার্বতী। একটা প্রশ্ন ইতিমধ্যেই ইন্টারনেট দুনিয়ায় খুব জনপ্রিয়। যে নারী আটকায় কিসে। এর উপযুক্ত উত্তর হল নারীকে আটকায় এমন ক্ষমতা এখনো কোনো কিছুর মধ্যে নেই। নারী অপরাজেও অদম্য। নারী শুধুমাত্র নিজের ইচ্ছের কাছে আটকায়। ভূ- ভারতের তথা গোটা পৃথিবীতে এ হেনও কোন শক্তি নেই যা একটি নারীকে আটকাতে পারে। তবে হ্যাঁ নারীকে একটি প্রকৃত নারী হতে হবে। এই প্রকৃত নারীর অসীম অপার ক্ষমতা সময় ধারা তথা বিশ্বের সমস্ত নিয়মকে বদলে দিতে পারে। আর নারী ভগবানের এমন এক সৃষ্টি যে নারীই পারে দশভূজা হয়ে চারিদিক সামলাতে, এই নারী প্রাণের সৃষ্টি করে। একজন নারীর মধ্যেই থাকে প্রকৃত মা প্রকৃত বোন প্রকৃত স্ত্রী। নারী ব্যতীত দুনিয়া অচল। তবে বর্তমান যুগে এরকম উপযুক্ত নারীর সত্যিই খুব অভাব দেখা গেছে। হয়তো উপযুক্ত নারী আছে কিন্তু অনুপযোগিতার স্বভাবে এরা আজ গুপ্ত প্রায়। পৃথিবী নারী এবং পুরুষের মিলনেই তৈরি। এবং আমাদের উচিত এই উপযোগিতা সর্বদা বজায় রাখা।

Debarshi Biswas,  
2nd year, CT



# Everyone's Worth: A Story About Treating Others Fairly

Once upon a time in a bustling city, there were people of all backgrounds and walks of life. Among them were the rich and the poor, living side by side. Some lived in grand houses with lavish gardens, while others dwelled in modest apartments. Despite their differences, they all shared the same community. In this city, there was a park where people gathered to enjoy their leisure time. There, children from different backgrounds played together on the swings, slides, and merry-go-round. It was a place where friendships were formed without considering who had more or less.

One day, a young girl named Maya, whose family lived in a modest apartment, approached a group of kids playing on the swings. Among them was Lucas, who came from a well-off family and lived in a big house. Maya felt nervous but decided to introduce herself and ask if she could join in the fun.

Lucas smiled and welcomed Maya to play with them. They all took turns on the swings, laughed, and shared stories. As time passed, the other kids realized that they were having just as much fun with Maya as they did with each other. The day flew by, and everyone had made a new friend.

The next day, at the park, Maya saw Lucas sitting alone on a bench, looking upset. She approached him and asked what was wrong. Lucas explained that some kids from his neighborhood didn't want to play with Maya because she lived in a smaller apartment. Maya listened empathetically and shared a similar experience of being treated unfairly in the past.

Maya then invited Lucas to join her as they approached the other kids who were excluding her. Together, they explained that it didn't matter where someone lived or how much money they had; what truly mattered was how they treated each other and the memories they created together.



**As the kids listened to Maya and Lucas, they began to realize the importance of kindness, understanding, and acceptance. Slowly but surely, the barriers that had once separated them began to crumble. From that day on, the park became a symbol of unity and equality, where everyone was treated with respect, regardless of their financial circumstances.**

**The story of Maya and Lucas spread throughout the city, inspiring people to look beyond material differences and see the value in every individual. Over time, the city's residents started to work together to create programs that helped bridge the gap between rich and poor, ensuring that everyone had equal opportunities and access to education, healthcare, and resources.**

**And so, in this city, the discrimination between the rich and the poor gradually faded away, replaced by a community that embraced diversity and valued each person for their character and contributions.**

Swagatam Biswas,  
3rd Year,CSE



# বিশ্বায়িত সমাজে মাতৃভাষার প্রাসঙ্গিকতা

"মোদের গরব, মোদের আশা, আ-মরি বাংলা ভাষা"

অধুনা সমাজের যদি উন্নততম ও প্রযুক্তিগত জীব লক্ষ্য করা যায় তবে তা মানুষ ব্যতীত অন্য কোনো জীব যে নয়, তাঁ নিঃসন্দেহে বলা যায়। মানুষের কথাবলার ধরন, কাঠামো প্রভৃতি দেখে মানুষটির ব্যক্তিত্ব পরিচয়, চরিত্র বিচার ইত্যাদি জানা যায়। ঘটনাটির পূর্ণাঙ্গ বিশ্লেষণে প্রকাশ পায় 'ভাষা'। দেশ, মহাদেশ, উপজাতি, ধর্ম নির্বিশেষে ভাষার ভিন্নতা লক্ষ্য হয়; এর মূল কারণ মানুষের 'মাতৃভাষা'। মানুষ জন্মসূত্রে সে ভাষা তার মা-বাবা, আত্মীয়-পরিজনদের মুখে মুখে শুনে বিনা আয়ামে শেখে তাই হল 'মাতৃভাষা'। মাতৃভাষা আয়ও করার জন্য মানুষকে কোনে কষ্টসাধ্য প্রণালী প্রয়োগ করতে হয় না। একজন ব্যক্তির যদি নিরক্ষরতা প্রমানিত করা হয়; তবে এইটুকু জোর দিয়ে বলা যায় ব্যক্তির মাতৃভাষা' - জ্ঞান আছে।

এখন আমরা যদি ভাষা তথা মাতৃভাষার কথা বলি তবে প্রথম আসে মা আমাদের নিজেদের ভাষা কী? উত্তর হবে 'বাংলা ভাষা', হ্যাঁ, আমরা বাঙালি; আমাদের মাতৃভাষা বাংলা। ভারতের মধ্যে পশ্চিমবঙ্গ, আসাম ও বিহারের সংলগ্ন অঞ্চল এবং বাংলা দেশের প্রায় সমগ্র অধিবাসীরা বাংলা ভাষায় কথা বলে ; কারন, তাদের ও আমাদের মাতৃভাষ বাংলা। বর্তমান সমাজে তথা বিশ্বে বঙ্গভাষী মানুষের সংখ্যা ষোলো কোটির উপর। সুতরাং, অবশ্যই বলা যায় যে, বাংলা ভাষাভাষী মানব সংখ্যা বহু এবং জনপ্রিয়তা ব্যাপক, যেকোনো ভাষারই, ঐশ্বর্য এবং উন্নতি সর্বদা নির্ভর করে ভাষার প্রকাশক্ষমতা, শব্দ সংখ্যা, লালিত্য এবং সাহিত্য সম্ভারের উপর। সুতরাং এর থেকেই বাংলা ভাষার জন প্রিয়তার প্রমাণ মেলে। অন্যদিক থেকে | বাংলা ভাষা সে কতটা পুরানো তার প্রমাণ মেলে, আনুমানিক এক হাজার বছর আগের ফিরে পাওয়া চর্যাপদের পুঁথি থেকে। তাই একজন বাঙালী যে বাংলা ব্যতীত অন্য কোনো ভাষাকে মাতৃভাষা বলে গন্য করবে না, এতটুকু নিশ্চিত।

ঘটনা যে এখানেই শেষ নাম তা পূর্বেই বলেছি ; কারন মানুষ হল উন্নত ও প্রযুক্তিচাত ; তাই আধুনিক সমাজের প্রত্যেকেই প্রায় নিজেদের মাতৃভাষার (বাংলা) পাশাপাশি ইংরাজী ভাষাকে, নিজেদের সমন্বয় মাধ্যম, কথোপকথন মাধ্যম, লেখার মাধ্যম হিসাবে বেছে নিয়েছে। ইংরেজীর প্রতি মানুষের তথা বাঙালী-দের আকর্ষণ বেশির ভাগ ক্ষেত্রেই, ঔপনিবেশিক উত্তরাধিকার-জানিত ছদ্ম আভিজাতের বোধ, পাশাপাশি তো চাকরির বাজার আছেই। সম্প্রতি লক্ষ্য করা গেছে, যে, বাঙালিদের মধ্যে সন্তানকে ছোটো বয়স থেকেই ইংরাজী মাধ্যমের স্কুল গুলিতে ভর্তি করা হয়, যার ফলে বাচ্চারা যখন শিক্ষাগত মাধ্যমে থাকে তখন নিজ মাতৃ ভাষার মাধ্যম (এক্ষেত্রে 'বাংলা'-কে) পুরোপুরি প্রয়োগ করতে পারে না; মাতৃভাষ -গত দিক থেকে অসম্পূর্ণতা লক্ষ্য করা যায়। বর্তমান সুগে নব্বই শতাংশের বেশি, মাধ্যম হিসাবে ইংরাজী মাধ্যম বেছে নিয়েছে এবং নিরানব্বই শতাংশের বেশি মানুষ কমবেশি ইংরাজী জানে। চিকিৎসাবিদ্যা, তথ্যপ্রযুক্তি, পাবলিক বিশ্ববিদ্যালয় - এর বেশির ভাগই নিজেদের মাধ্যম স্বরূপ ইংরাজী মাধ্যম বেছে নিয়েছে। এখন, ইংরাজী মাধ্যমের এত চাহিদার দিক থেকে কেউ যদি ইংরাজী মাধ্যমকে সমন্বয় মাধ্যম হিসাবে বেছে নেয় তা কোনো প্রকার অপরাধ মূলক ঘটনা নয় ; কিন্তু মাতৃভাষার যৌক্তিকতার দিক থেকে এটি তখনই অপরাধ যখন ব্যক্তি নিজ মাতৃভাষাকে অস্বীকার করে, অপমান করে। উদাহরণ স্বরূপ আমরা লক্ষ্য করলেই দেখতে পারে স্বামী বিবেকানন্দ, সুভাষ চন্দ্র বসু, রবীন্দ্রনাথ ঠাকুর-কে সারা মাতৃভাষায় রপ্ত হয়েও অধুনা ভাষা ইংরাজীকে কেবল ততটুকু ব্যবহার করেছেন যতটুকু সমাজে দরকার আধুনিক সমাজ শিক্ষাগত দিক থেকে ইংরাজী মাধ্যমে কতটা এগিয়ে তার প্রমাণ কম্পিউটার, মোবাইল প্রভৃতি মাধ্যমে পাওয়া গেলেও, মাতৃভাষা বাংলা হল আমাদের চিরসঙ্গী মাধ্যম। সুতরাং, নির্বিশেষে এটুকু বলা যায় সে মাতৃভাষাকে পূর্ণ মর্যদা সহ ব্যবহার করতে হবে; সে যেকোনো মাতৃভাষাই হোক না কেন, (বাংলা, ইংরাজী, হিন্দি, তেলেগু, তামিল, কন্নড় প্রভৃতি) কারণ এই মাতৃভাষার গুরুত্ব তথ্য প্রাসঙ্গিকতা বিচার করেই প্রত্যেক বছর একুশে ফেব্রুয়ারী আন্তর্জাতিক মাতৃভাষা দিবস পালন হয়; যার ফলে প্রত্যেকের নিজ নিজ মাতৃভাষার যৌক্তিকতা পূর্ণরূপে প্রকাশ পায়। এখন আমরা যদি ভাষা তথা মাতৃভাষার কথা বলি তবে প্রথম আসে মা আমাদের নিজেদের ভাষা কী?



উত্তর হবে 'বাংলা ভাষা', হ্যাঁ, আমরা বাঙালি; আমাদের মাতৃভাষা বাংলা। ভারতের মধ্যে পশ্চিমবঙ্গ, আসাম ও বিহারের সংলগ্ন অঞ্চল এবং বাংলা দেশের প্রায় সমগ্র অধিবাসীরা বাংলা ভাষায় কথা বলে ; কারন, তাদের ও আমাদের মাতৃভাষা বাংলা। বর্তমান সমাজে তথা বিশ্বে বঙ্গভাষী মানুষের সংখ্যা ষোলো কোটির উপর। সুতরাং, অবশ্যই বলা যায় যে, বাংলা ভাষাভাষী মানব সংখ্যা বহু এবং জনপ্রিয়তা ব্যাপক, যেকোনো ভাষারই, ঐশ্বর্য এবং উন্নতি সর্বদা নির্ভর করে ভাষার প্রকাশক্ষমতা, শব্দ সংখ্যা, লালিত্য এবং সাহিত্য সম্ভারের উপর। সুতরাং এর থেকেই বাংলা ভাষার জন প্রিয়তার প্রমাণ মেলে। অন্যদিক থেকে | বাংলা ভাষা সে কতটা পুরানো তার প্রমাণ মেলে, আনুমানিক এক হাজার বছর আগের ফিরে পাওয়া চর্যাপদের পুঁথি থেকে। তাই একজন বাঙালী যে বাংলা ব্যতীত অন্য কোনো ভাষাকে মাতৃভাষা বলে গন্য করবে না, এতটুকু নিশ্চিত।

ঘটনা যে এখানেই শেষ নাম তা পূর্বেই বলেছি ; কারন মানুষ হল উন্নত ও প্রযুক্তিচাত ; তাই আধুনিক সমাজের প্রত্যেকেই প্রায় নিজেদের মাতৃভাষার (বাংলা) পাশাপাশি ইংরাজী ভাষাকে, নিজেদের সমন্বয় মাধ্যম, কথোপকথন মাধ্যম, লেখার মাধ্যম হিসাবে বেছে নিয়েছে। ইংরেজীর প্রতি মানুষের তথা বাঙালী-দের আকর্ষণ বেশির ভাগ ক্ষেত্রেই, ঔপনিবেশিক উত্তরাধিকার-জানিত ছদ্ম আভিজাতের বোধ, পাশাপাশি তো চাকরির বাজার আছেই। সম্প্রতি লক্ষ্য করা গেছে, যে, বাঙালিদের মধ্যে সন্তানকে ছোটো বয়স থেকেই ইংরাজী মাধ্যমের স্কুল গুলিতে ভর্তি করা হয়, যার ফলে বাচ্চারা যখন শিক্ষাগত মাধ্যমে থাকে তখন নিজ মাতৃ ভাষার মাধ্যম (এক্ষেত্রে 'বাংলা'-কে) পুরোপুরি প্রয়োগ করতে পারে না; মাতৃভাষা -গত দিক থেকে অসম্পূর্ণতা লক্ষ্য করা যায়। বর্তমান সুগে নব্বই শতাংশের বেশি, মাধ্যম হিসাবে ইংরাজী মাধ্যম বেছে নিয়েছে এবং নিরানব্বই শতাংশের বেশি মানুষ কমবেশি ইংরাজী জানে। চিকিৎসাবিদ্যা, তথ্যপ্রযুক্তি, পাবলিক বিশ্ববিদ্যালয় - এর বেশির ভাগই নিজেদের মাধ্যম স্বরূপ ইংরাজী মাধ্যম বেছে নিয়েছে। এখন, ইংরাজী মাধ্যমের এত চাহিদার দিক থেকে কেউ যদি ইংরাজী মাধ্যমকে সমন্বয় মাধ্যম হিসাবে বেছে নেয় তা কোনো প্রকার অপরাধ মূলক ঘটনা নয় ; কিন্তু মাতৃভাষার যৌক্তিকতার দিক থেকে এটি তখনই অপরাধ যখন ব্যক্তি নিজ মাতৃভাষাকে অস্বীকার করে, অপমান করে। উদাহরণ স্বরূপ আমরা লক্ষ্য করলেই দেখতে পারে স্বামী বিবেকানন্দ, সুভাষ চন্দ্র বসু, রবীন্দ্রনাথ ঠাকুর-কে সারা মাতৃভাষায় রপ্ত হয়েও অধুনা ভাষা ইংরাজীকে কেবল ততটুকু ব্যবহার করেছেন যতটুকু সমাজে দরকার আধুনিক সমাজ শিক্ষাগত দিক থেকে ইংরাজী মাধ্যমে কতটা এগিয়ে তার প্রমাণ কম্পিউটার, মোবাইল প্রভৃতি মাধ্যমে পাওয়া গেলেও, মাতৃভাষা বাংলা হল আমাদের চিরসঙ্গী মাধ্যম। সুতরাং, নির্বিশেষে এটুকু বলা যায় সে মাতৃভাষাকে পূর্ণ মর্যদা সহ ব্যবহার করতে হবে; সে যেকোনো মাতৃভাষাই হোক না কেন, (বাংলা, ইংরাজী, হিন্দি, তেলেগু, তামিল, কন্নড় প্রভৃতি) কারণ এই মাতৃভাষার গুরুত্ব তথ্য প্রাসঙ্গিকতা বিচার করেই প্রত্যেক বছর একুশে ফেব্রুয়ারী আন্তর্জাতিক মাতৃভাষা দিবস পালন হয়; যার ফলে প্রত্যেকের নিজ নিজ মাতৃভাষার যৌক্তিকতা পূর্ণরূপে প্রকাশ পায়।



Kartik Das,  
3rd year, IT



# **Enjoy A Good Society**

**What is a good society?**

**Is it one where everyone is free  
To pursue their dreams and goals  
Without fear or barriers or controls?**

**Is it one where everyone is equal  
In rights and dignity and legal  
Protection from oppression and injustice  
And access to education and justice?**

**Is it one where everyone is kind  
To each other and to those who find  
Themselves in need or in despair  
And offer them compassion and care?**

**Is it one where everyone is responsible  
For their actions and their impact on the global  
Environment and the common good  
And strive to do the best they could?**

**Is it one where everyone is diverse  
In culture and identity and verse  
And celebrate their differences and similarities  
And learn from each other's experiences and abilities?**

**Is it one where everyone is united  
In a common vision and a common spirit  
And work together for a better future  
And a better world for every creature?**

**A good society is not a utopia  
It is not a dream or a fantasy  
It is a possibility and a reality  
If we all do our part and act with humanity.**

**Sanju Das,  
2nd year, CT**



# **Radiant Youth**

**In a world where hope can fade,  
Youth rise up, unafraid.  
With hearts of gold and hands that mend,  
They sow the seeds of change, my friend.**

**Through selfless acts and endless care,  
They build a future beyond compare.  
In every corner, in every nook,  
Youth's kindness shines like a radiant book.**

**Encouraging others to take a stand,  
They hold out a supportive hand.  
Empowering voices, sparking dreams,  
They light up the path with hopeful beams.**

**With passion burning, they inspire the old,  
A story of unity, waiting to be told.  
Social works by youth, a force so true,  
Changing the world, one act at a time through.**

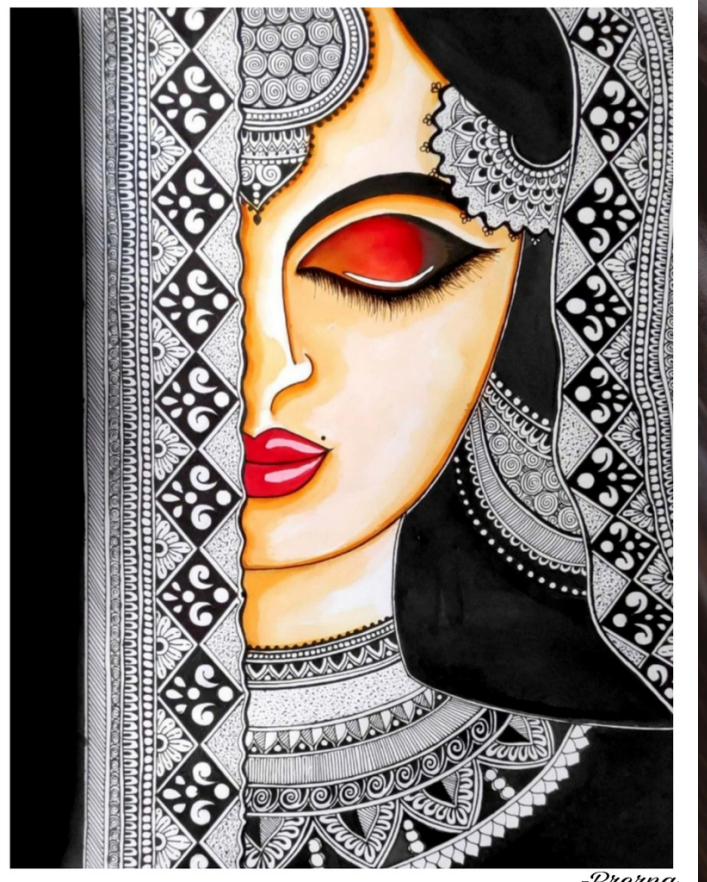
**So let's cheer them on, with love and pride,  
For their spirit can't be denied.  
In their efforts, we find the key,  
To a better world, for you and me.**

**Pijush Nandy,  
2nd year, CT**





Prerna Mishra,  
2nd Year, CT

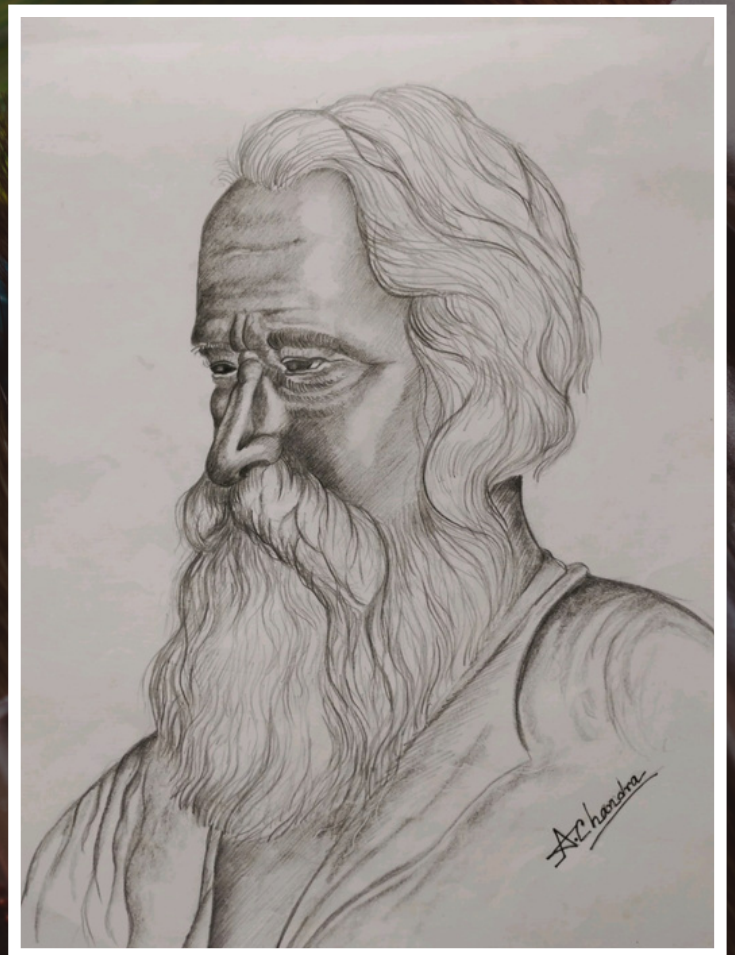


Prerna Mishra,  
2nd Year, CT





Sanju Das,  
2nd year, CT



Arkabrata Chandra,  
3rd year, IT





Our Nation is celebrating "Azadi Ka Amrit Mahotsab" as we have completed the 75th Independence Day in 2022. Independence Day is being celebrated magnificently throughout the country. National Flag is being hosted every houses, institutions, everywhere.

People are buying flags of different sizes, tricolor themed band, clothes, balloons etc. But are we really giving respect towards our Nation, our National Flag!? Do we truly understand the significant of this day, the hardship, the pain our forefathers had to pay for that day to come? All those sacrifices of our freedom fighters who fought for this Independence Day!

Just after a day or two we find those flags at the roadside or kept indifferently. As if it's just a trend to buy those flags and stuffs during Independence Day only! Just a mere showoff!



**Swagatam Biswas,**  
**3rd year, CSE**



The ability for some individuals to waste excess food while others struggle to access regular meals is a reflection of disparities in wealth, resources, and opportunities.



This discrepancy underscores the importance of addressing issues like poverty, unequal distribution of resources, and raising awareness about food waste.

**Swagatam Biswas,**  
**3rd Year, CSE**



Efforts to reduce food waste and improve access to basic necessities can contribute to creating a more equitable and just society.





**The Persistence of Memory** is a surreal painting by Salvador Dali that depicts a distorted and dreamlike scene with melting clocks and other objects. The painting represents the fluidity and relativity of time, as well as the artist's subconscious state. The painting also explores various themes and associations, such as travel, knowledge, life, decay, and death. The painting challenges the viewer's perception of reality and invites them to enter Dali's imaginative world.

**The Persistence of Memory**

It is a name that reflects the main theme and message of the painting, which is to advocate for peace and justice in the world. The name also captures the mood and tone of the painting, which is warm and vibrant. The name also suggests a contrast between the peacefulness of the protest and the chaos of the world. The name is simple and catchy, making it easy to remember and understand.



**Peaceful Protest**

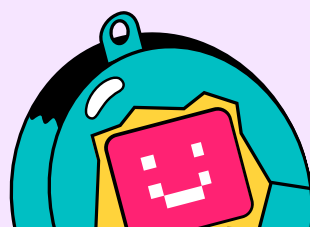
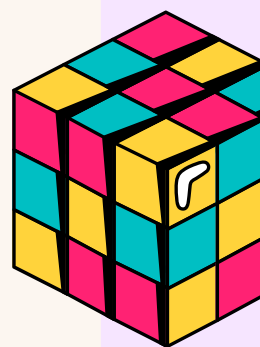
**Sanju Das,**  
**2nd year,CT**



**HEY, YOU!**

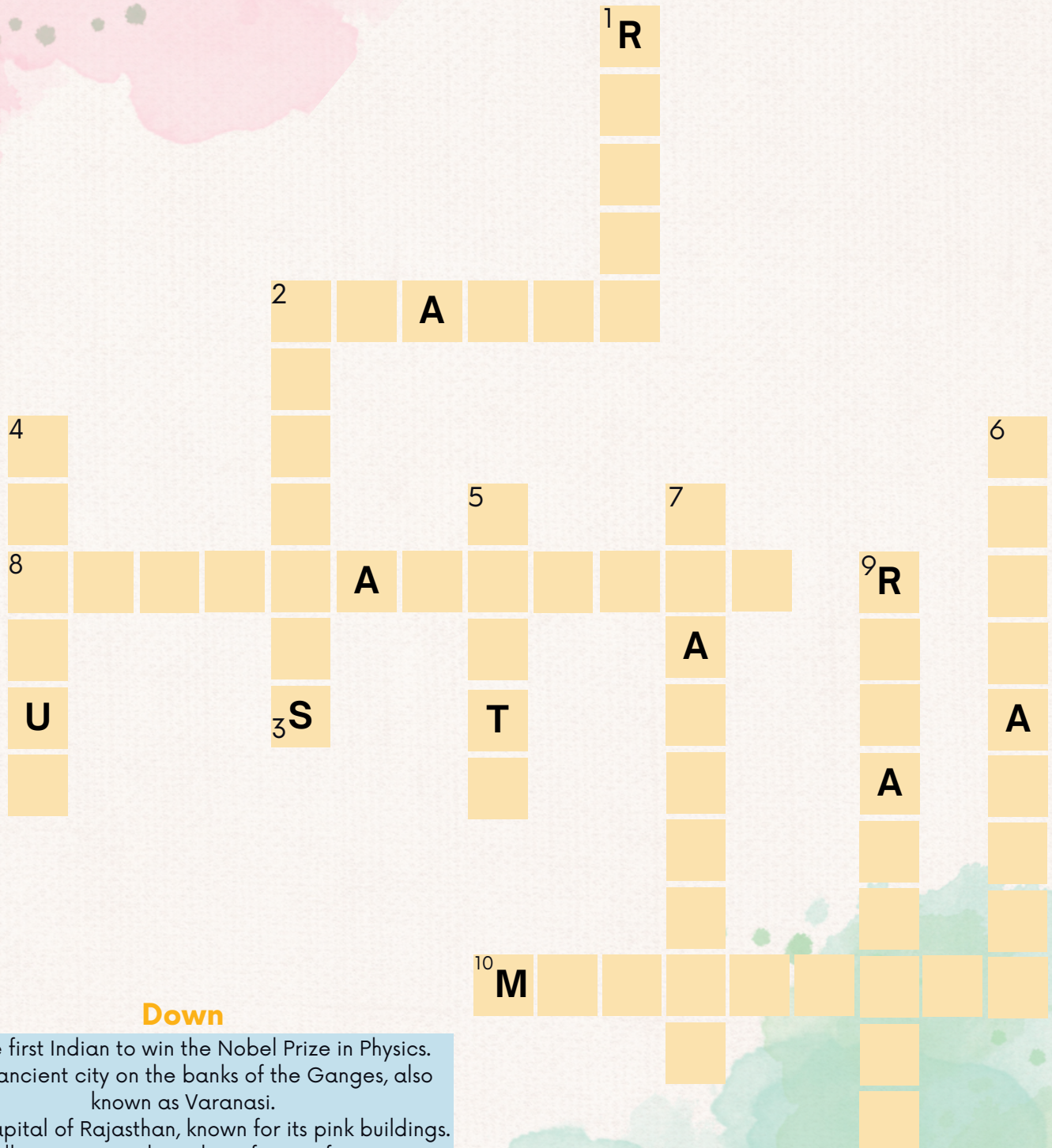


**FUN TIME**





# Word Game



## Down

1. The first Indian to win the Nobel Prize in Physics.
3. The ancient city on the banks of the Ganges, also known as Varanasi.
4. The capital of Rajasthan, known for its pink buildings.
5. The hill station in Maharashtra, famous for its caves and sculptures.
6. The monument in Delhi that commemorates the soldiers who died in World War I and Afghan Wars.
7. The UNESCO World Heritage Site in Madhya Pradesh, known for its rock-cut temples and erotic sculptures.
9. The mathematician who made contributions to number theory, infinite series, and continued fractions.

## Across

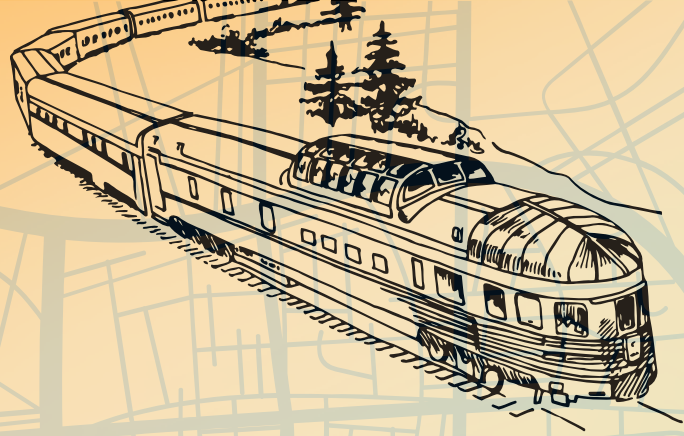
2. The father of the Indian nuclear program.
8. The first woman to receive the Bharat Ratna, India's highest civilian honor.
10. The scientist who discovered the Rhesus factor in blood.



# *Sudoku*

			4	2				1
3	4				5	6		
1	9					2		
6	8				2	4		7
7			5	9			2	
2				6			8	
			3					2
9	2		8		1		5	
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# National Events 2023



# Pravasi Bhartiya Divas



9 January commemorates the return of Mahatma Gandhi from South Africa to India in 1915. To mark this day, the tradition of celebrating Pravasi Bharatiya Divas (PBD) started in 2003.

1st PBD Convention was organised on 9 January 2003 to mark the contribution of the overseas Indian community to the development of India.

Since 2015, under a revised format, PBD Convention has been organised once every 2 years.

The 17th PBD Convention was held from 8 – 10 January 2023 in Indore, Madhya Pradesh. The theme of the 17th PBD was "Diaspora: Reliable Partners for India's Progress in Amrit Kaal".



# Pravasi Bhartiya Divas



Gujrat Minister, Dr. Bima



Deligate from Nigeria,  
Dr. Wasi



Deligate from  
China, Mrs. Waichu

# Pravasi Bhartiya Divas



Group Photo of PBD



Delicates of West Bengal



# National Integration Camp 2023 (KERALA)



NATIONAL INTEGRATION CAMPS gives youths an exposure to different traditions and culture of people living in INDIA. This imparts a quality of understanding people in a youth. As a result youths can understand that 'Unity in Diversity' is surely possible and can take steps towards making this dream into a living reality. This teaches a youth how to easily adapt with different types of people having different traditions, languages and religions. While other camps focuses on social service, all religions prayer, discussion on important issues, learning each other's language, etc., this camp focuses on cultural activities. The main aim of this camp is to teach youths that how to live in a community. All youths participate in the camp and different types of cultural activities are conducted such as quizzes, skid, cultural dances etc. This camp will help overcome the religious and cultural gaps among different states of India.



# National Integration Camp





# National Integration Camp





# National Integration Camp





# National Integration Camp





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# Our Social Media



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# Social Media Links

**Facebook :**

[https://www.facebook.com/113962541783281/posts/113969821782553/?substory\\_index=336821835364474&mibextid=rS40aB7S9Ucbxw6v](https://www.facebook.com/113962541783281/posts/113969821782553/?substory_index=336821835364474&mibextid=rS40aB7S9Ucbxw6v)

**Instagram :**

[https://www.instagram.com/invites/contact/?i=tucg9047b9ix&utm\\_content=rznsi7f](https://www.instagram.com/invites/contact/?i=tucg9047b9ix&utm_content=rznsi7f)

**Threads :**

<https://www.threads.net/@nssgcectofficial>

**Linkedin :**

<https://www.linkedin.com/in/nss-gcectofficial-2a9a67285>

**Twitter :**

<https://twitter.com/nssgcect?t=5p6rtu5J1SQp7q3R5hBj0A&s=08>

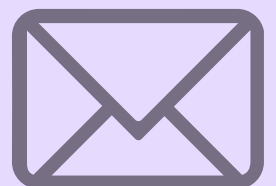


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**CONTACT**



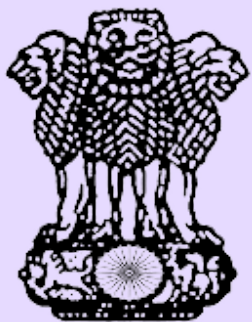
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सत्यमेव जयते



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